



**FEDERACIÓN CHUBUTENSE DE AUTOMOVILISMO**

Personería Jurídica 818/84 - Adherida a la CDA del ACA

Avda. E. Tello N° 465, Gaiman, Chubut



**CAMPEONATO PROVINCIAL  
AUTOMOVILISMO PISTA 2026**

**4ª y 5ª Fecha: Gral San Martín 14/06/26**

**Monomarca R-12 Chubutense**

[www.fcha.org.ar](http://www.fcha.org.ar)

| Orden | Auto | Piloto              | Pje.Ant | Fecha 4 |      |       | Fecha 5 |      |       | Total |
|-------|------|---------------------|---------|---------|------|-------|---------|------|-------|-------|
|       |      |                     |         | Pres.   | Pole | Final | Pres.   | Pole | Final |       |
| 1     | 18   | MARSICANO SEBASTIAN | 93      | 1       |      | 21    | 1       |      | 7     | 123   |
| 2     | 7    | MESITI GIANFRANCO   | 72      | 1       |      | 1     | 1       | 1    | 30    | 106   |
| 3     | 3    | CASAS JAVIER        | 75      | 1       |      | 23    | 1       |      |       | 100   |
| 4     | 6    | MARSICANO CRISTIAN  | 68      | 1       |      | 19    | 1       |      | 10    | 99    |
| 5     | 40   | NICOLIA LUCAS       | 65      | 1       |      | 13    | 1       |      | 17    | 97    |
| 6     | 39   | ALLOCHIS FRANCO     | 55      | 1       |      | 15    | 1       |      | 23    | 95    |
| 7     | 5    | PANQUILTO ABEL      | 73      | 1       | 1    | 5     | 1       |      | 13    | 94    |
| 8     | 37   | KRISTIENSEN JUAN    | 51      | 1       |      | 26    | 1       |      | 11    | 90    |
| 9     | 19   | PACHMANN VICTOR     | 35      | 1       |      | 17    | 1       |      | 26    | 80    |
| 10    | 9    | MONTENEGRO HECTOR   | 50      | 1       |      | 11    | 1       |      | 15    | 78    |
| 11    | 1    | PANQUILTO MARCOS    | 69      | 1       |      | 3     | 1       |      |       | 74    |
| 12    | 21   | BAIMA FEDERICO      | 66      | 1       |      | 4     | 1       |      |       | 72    |
| 13    | 13   | GONZALEZ EZEQUIEL   | 39      | 1       |      |       | 1       |      | 21    | 62    |
| 14    | 4    | LUDDEN RENE         | 17      | 1       |      | 30    | 1       |      | 8     | 57    |
| 15    | 8    | CAMPANO JUAN JOSE   | 42      | 1       |      | 10    | 1       |      |       | 54    |
| 16    | 12   | ACOSTA SEBASTIAN    | 35      | 1       |      | 12    | 1       |      |       | 49    |
| 17    | 20   | CARRASCO JOSE       | 28      | 1       |      | 6     | 1       |      | 12    | 48    |
| 18    | 34   | INSUA ALEJANDRO     | 34      |         |      |       |         |      |       | 34    |
| 19    | 38   | SOTO LAUTARO        | 17      | 1       |      | 9     | 1       |      |       | 28    |
| 20    | 42   | LUDDEN MAURO        | 25      |         |      |       |         |      |       | 25    |
| 21    | 31   | SOTO JAIME          | 12      | 1       |      |       | 1       |      | 9     | 23    |
| 22    | 88   | OTERO EDUARDO       | 0       | 1       |      |       | 1       |      | 19    | 21    |
| 23    | 17   | SANDOVAL SEBASTIAN  | 20      |         |      |       |         |      |       | 20    |
| 24    | 22   | CAMBARERI MARIO     | 19      |         |      |       |         |      |       | 19    |
| 25    | 30   | MARQUEZ SANTIAGO    | 16      |         |      |       |         |      |       | 16    |
| 26    | 25   | VAZQUEZ ANDREA      | 5       | 1       |      | 8     | 1       |      |       | 15    |
| 27    | 43   | RODRIGUEZ CARLOS    | 12      | 1       |      |       | 1       |      |       | 14    |
| 28    | 46   | EVANS LUCAS         | 0       | 1       |      | 7     | 1       |      |       | 9     |
| 29    | 44   | RODRIGUEZ MATIAS    | 0       | 1       |      | 2     | 1       |      |       | 4     |
| 30    | 11   | CORREA EMANUEL      | 1       |         |      |       |         |      |       | 1     |
| 31    | 86   | ROBERTS AYRTON      | 1       |         |      |       |         |      |       | 1     |